HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0065-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 5, 2019

Council File No.:14-0065-S1Council Meeting Date:February 01, 2019Agenda Item No.:4Agenda Description:HOUSING COMM

HOUSING COMMITTEE REPORT relative to authorization to accept and execute grants from the State of California Office of Traffic Safety (OTS).

Council Action:

HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES YES BLUMENFIELD YES HUIZAR PRICE YES KORETZ YES RODRIGUEZ YES BONIN ABSENT BUSCAINO YES **KREKORIAN** ABSENT RYU YES MARTINEZ YES CEDILLO YES SMITH ABSENT HARRIS-DAWSON YES **O'FARRELL** YES WESSON

Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

LAST DAY FOR MAYOR TO ACT:	02/15/2019	
✓		
APPROVED	*DISAPPROVED	*VETO
•		
E.G_#		02/06/201

Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Housing Committee **Date** 01/23/2019